May 1, 2022 | Vol 2022-08

**Kiwanis**<sup>®</sup>

# K-Notes

the official newsletter of the

### Kiwanis Club of Frederick, MD

FrederickKiwanis.org | info@frederickkiwanis.org

Editor: Dave Maloney dave@maloney.com 301-712-5855 Chartered May 23, 1922



#### 2021-2022 OFFICERS

Pres. Sue Vona 301-898-9032 Pres. Elct. Richard Cutting 518 593-9672 Sec . Lauri Cutting 518 593-3164 Treas. Bob Failor 301-698-9425 Past Pres. Allen Byrne 301-401-0043

#### 2021-2022 DIRECTORS

Ray Ediger 301-788-2250 Colette Baker 301-514-9144 Ron Williams

Carlos Graveran 240-994-5679 Dr. Dick Reba 301-371-4796

#### Meetings

Regular meetings are held every Tuesday at 12:15pm in the Garden Room, Elks Lodge, 289 Willowdale Dr., Frederick, MD 21702

#### FACE-to-FACE Club Meetings

Weekly club meetings are now once again being held in person at the Elks Club. Meetings are held every Tuesday at 12:15PM.

## **Most-Improved MS Student Banquet**

Our Kiwanis Club Signature Project will be held this coming Thursday evening at the Elks!

The Most-Improved MS Student Appreciation Dinner is scheduled for May 5th @ 6:00 p.m. at the Elks. The cost for the chicken dinner will be \$18, collected at the door.

We have held this event for over 25 years, some of that time under the auspices of the



Preparations are underway for a great event. Don't miss it!

former Suburban club. The Frederick club has been conducting it since



2019 recipients

2019, but unfortunately it had to be done via mail due to COVID. But now we are back inperson!

Don't miss out! This is a great tribute to students from 16 of our area schools. Parents, family, school administrators will be there honoring the students. Please support this event. KIWANIS CLUB OF FREDERICK MD MINUTES OF BOARD OF DIRECTORS MEETING April 12, 2022

#### MEMBERS ATTENDING

OFFICERS:

Sue Vona Richard Cutting Bob Failor Lauri Cutting Allen Byrne

ELECTED BOARD

Colette Baker Ray Ediger Roy Taylor Ron Williams

OTHERS PRESENT: 8

#### CALL TO ORDER

President Vona, called the meeting to order at 11:35 a.m.

#### SECRETARY'S REPORT

Lauri C. asked if the Board after reading the minutes in the K-Notes had any corrections, additions or deletions. Lauri C. noted that there was one correction, adding Allen Byrne in attendance for the meeting. President Vona asked for a motion to accept the minutes of March 8, 2022.

Motion by Bob F., seconded by Ray E. to approve the Secretary's Minutes as amended {adding Allen Byrne in attendance} and presented.

Motion carried

#### TREASURER'S REPORT

Bob F. reviewed with the Board of Directors the Treasurer's Report for March 2022.

#### Service Fund Report for March 2022

Income: None for this month.

Expenditures: \$311.56 was expended for awards for our Middle School Appreciation Banquet and \$20.08 [credit card machine for use of the internet at the mall] for Gift Wrapping Funding for FY22

#### Administrative Fund Report for March 2022

Cash received for the month was as follows: \$47.50 from our 50/50 Club Drawing and \$57.00 from our Happy/Unhappy Jar.

The following expenditures for the month were \$24.00 for guest meals and \$120.00 for our Storage Rental. It was noted that there is a rise in our Storage Rental cost due to rise of \$12.00 for insurance costs. It was noted that the Storage Rental agreement is still under Allen's name. Bob F. noted that two more lines were added to the budget. The first being a 50/50 Jack Pot line that was entered in the amount of \$73.50 that has been received. The second newly entered line is our Centennial Celebration line that has been started with the amount of \$2,000.00. Our expenses for this month coming from the Centennial Celebration line is \$153.32 for the printing of our invitations and RSVPs.

Motion by Ray E. seconded by Colette B. to accept the March 2022 Treasurers Report as submitted.

Motion carried

#### COMMUNITY FOUNDATION UPDATE

Colette reported on our Community Foundation of Frederick Fund Performance Report for July 1, 2021 -March 31, 2022. It was noted that we had significant decreases in the Stock Market which affected our Market Value for this period.

The Board thanked Colette for her report.

#### **OLD BUSINESS**

#### **100<sup>th</sup> Anniversary Plan Update**

President Vona asked for an update from the Committee. Lauri C. shared a sample of the invitation and RSVP with those present. Richard C. noted that the invitations for stuffed and ready to go.

Lauri C. asked for a Committee meeting Wednesday at Wegman's to go over names for invitations.

It was shared that ads need to come in as soon as possible. Cost of ads 100 full page, 50 ½ page, 25 quarter of a page.

#### Middle School Student Appreciation Banquet re-

minder – May 5<sup>th</sup> @ 6:00. If Kiwanis members wish to attend, they should let Colette B. know as soon as possible.

#### Key Club @ Urbana High School – Progress Update

Urbana High School is in the process of reactivating their Key Club. Andrea Shepheard, advisor, shared that since it has been so long since there was an active Key Club at UBHS they need to recharter. Andrea shared that they will be completing the rechartering steps in the next week or two.

#### **NEW BUSINESS**

Membership in Process – Drexel Ryberg

The Board reviewed the application for Kiwanis membership submitted by Drexel Ryberg. After the favorable review the following motion was made:

Motion by Ray E., seconded by Allen B. to approve Drexel Ryberg as a member of the Kiwanis Club of Frederick, MD effective April 12, 2022.

Motion carried

#### Aktion Club

It was noted that we might need more time as Ashley V. has been busy at work and unable to talk with Leslie W. to talk over what would be needed for startup an Aktion Club. **TJ Youth Athletic Association** The Board discussed the request for funds by the TJ Youth Athletic Association and decided to table action at this time.

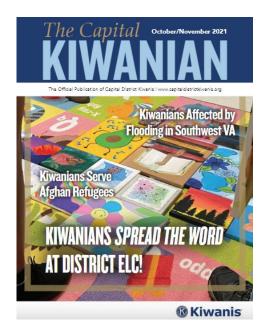
**Future Speakers** – Allen B. shared that we do have a better attendance at meetings with a speaker. He wanted to see what could be done to gather more speakers. Lauri C. will send Allen B. the open times that could use a speaker.

#### ADJOURNMENT

The Board of Directors meeting was adjourned unanimously at 12:20 p.m.

Respectfully Submitted,

*Laurí Cutting* Kiwanis Secretary



Have you read the latest edition of The Capital Kiwanian?

#### **Upcoming Birthdays!**

Michael Markoe 5/8 Lauralynn Cutting 6/3 Allen Byrne 6/14 michael.markoe@fcps.org lauruscut@gmail.com allen.byrne@comcast.net





Douglas Propheter, the new executive director of Heritage Frederick was the guest speaker at the April 26, 2022 meeting of the Kiwanis Club of Frederick. With great clarity he presented the mission and activities of Heritage Frederick which previously was known as the Historical Society which has been in existence for 130 years. Doug shared how important it is to save and preserve the things we do as an organization to preserve our own of history.

Courtesy photo

#### Kiwanis hosts presentation on help for troubled children and teens

On April 5, Kiwanian Kaili van Waveren (pictured), who serves as the traumatic grief specialist for Frederick Health Hospice, gave a presentation on Camp Jamie. Camp Jamie is a hospice program that provides a special opportunity for grieving children and adolescents to come together to talk about their feelings related to a death of someone special, and helps them receive peer support and learn coping skills for dealing with those feelings. Camp Jamie was founded in 1991 by Hospice of Frederick County and continues to add beneficial programs. It recently enlarged its scope to include adolescents and provide opportunities for the parents of campers to network with each other. More information about Camp Jamie may be obtained online at frederickhealthhospice.org. Kiwanis Club of Frederick usually meets at 12:15 p.m. on Tuesdays at Elks Lodge No. 684, located at 289 Willowdale Drive in Frederick. For more information about membership, email Lauri Cutting at Lauruscut@gmail.com.





A nice portrait photo of Past-Pres Allen Byrne by fellow club member Art Anderson.

### Member Monthly Volunteer Hours: March 2022 by Colette Baker

Here are volunteer hours for the month of March 2022. Be sure to report your monthly hours on the first of each month for the preceding month. Go here to do so:

http://davidmaloney.com/machform/view.php?id=29

| Religious Coalition Food Distribution | 1 member  | 6 hours    |                       |
|---------------------------------------|-----------|------------|-----------------------|
| Hood College Board Meetings           | 1 member  | 15 hours   | 1500 college students |
| Bed Build                             | 2 members | 14.5 hours | 25 youth              |
| CTC Honey Bee Student Mentoring       | 1 member  | 8 hours    | 2 youth               |
| 4H Club Public Speaking               | 1 member  | 8 hours    |                       |
| Middle School Recognition Banquet     | 1 member  | 5.5 hours  | 17 youth              |
|                                       |           |            |                       |

### Kiwanis Club of

Frederick, MD





Centennial Anniversary Souvenir Program

> The Red Horse Frederick, MD May 21, 2022



...to RSVP. Be sure to return the RSVP you received in the mail with a SASE to Lauri Cutting! We need a head count and choice of entrée!

Deadline is May 1—Today!

Email her need if be, but get your reply to her ASAP. Do not miss out on the celebration of our 100th Anniversary!

### Don't Miss Out. Get your Ads in now!

#### KIWANIS 100th ANNIVERSARY PROGRAM AD SPACE AVAILABLE!

Don't miss out! Be a part of history. Place your ad in the program for the May 21, 2022 100th Anniversary Celebration of the chartering of the Kiwanis Club of Frederick, MD.

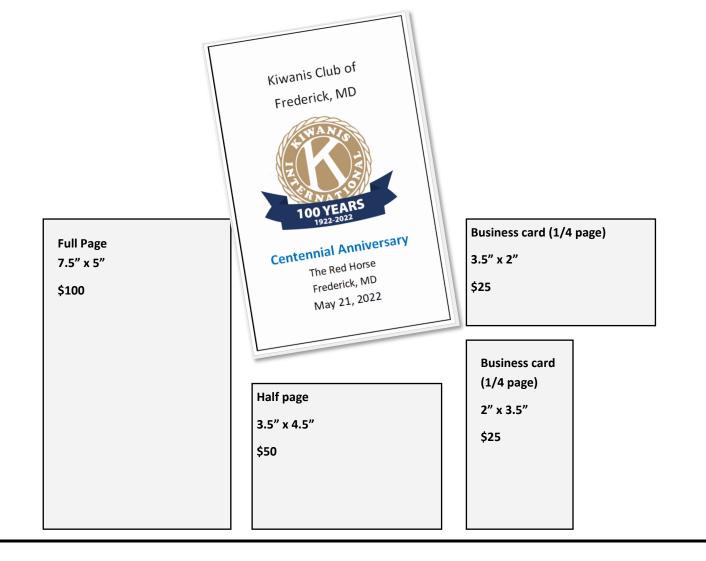
Sizes and prices below.

Full color.

Send graphics (PDF, .jpg or .png) and text to Dave Maloney at dave@maloney.com.

Send check made payable to Kiwanis Club of Frederick, MD to Bob Failor, 101 Fairfield Drive, Frederick, MD 21702.

Want a simple "Booster" ad, e.g., "Congratulations to the Kiwanis Club of Frederick!" No graphics are necessary. Send your preferred congratulatory wording and your name/ company to dave@maloney.com and he will set up your Booster ad for you.





We welcome Drexel Ryberg to the club! The board recently approved his membership. A formal induction into the club will be help soon. Great to have you as a member, Drex!

| Date                       | Kiwanis Speakers & Happenings ~ 2022<br>Name Organization Requested by |                          |                          |  |  |
|----------------------------|--|--------------------------|--------------------------|--|--|
| Date                       |  |                          |                          |  |  |
| May 3 <sup>rd</sup>        |  |                          |                          |  |  |
| May 5th                    | Middle School Appreciation Dinner @ the Elks 6:00 pm \$18.00 p/p       |                          |                          |  |  |
| May 10 <sup>th</sup>       | Board of Directors Meeting @ 11:30/Regular Meeting to follow @ 12:15   |                          |                          |  |  |
| May 17 <sup>th</sup>       |  |                          |                          |  |  |
| May 21st ********          | 100 <sup>th</sup> Anniversary C  | elebration @ The Red Ho  | rse @ 6:00 pm \$40 p/p   |  |  |
| May 24 <sup>th</sup>       | Round Table  |                          |                          |  |  |
| May 31 <sup>st</sup> [5]   | Member Profile   |                          |                          |  |  |
|                            |  |                          |                          |  |  |
| June 7 <sup>th</sup>       |  |                          |                          |  |  |
| June 14 <sup>th</sup>      | Board of Directors M   | eeting @ 11:30/Regular M | eeting to follow @ 12:15 |  |  |
| June 21 <sup>st</sup>      |  |                          |                          |  |  |
| June 28 <sup>th</sup>      | Round Table  |                          |                          |  |  |
|                            |  |                          |                          |  |  |
| July 5 <sup>th</sup>       |  |                          |                          |  |  |
| July 12 <sup>th</sup>      | Board of Directors M   | eeting @ 11:30/Regular M | eeting to follow @ 12:15 |  |  |
| July 19 <sup>th</sup>      |  |                          |                          |  |  |
| July 26 <sup>th</sup>      | Round Table  |                          |                          |  |  |
| Aug. Speakers by Roz       |  |                          |                          |  |  |
| August 2 <sup>nd</sup>     |  |                          |                          |  |  |
| August 9 <sup>th</sup>     | eeting to follow @ 12:15   |                          |                          |  |  |
| August 16 <sup>th</sup>    |  |                          |                          |  |  |
| September 6 <sup>th</sup>  |  |                          |                          |  |  |
| September 13 <sup>th</sup> | Board of Directors Meeting @ 11:30/Regular Meeting to follow @ 12:15   |                          |                          |  |  |
| September 20 <sup>th</sup> |  |                          |                          |  |  |
| September 27 <sup>th</sup> | Round Table  |                          |                          |  |  |
|                            |  |                          |                          |  |  |
| October 4 <sup>th</sup>    |  |                          |                          |  |  |
| October 11 <sup>th</sup>   | Board of Directors M   | eeting @ 11:30/Regular M | eeting to follow @ 12:15 |  |  |
| October 18 <sup>th</sup>   |  |                          |                          |  |  |
| October 25 <sup>th</sup>   | Round Table  |                          |                          |  |  |
|                            |  |                          |                          |  |  |
| November 1st               |  |                          |                          |  |  |
| November 8 <sup>th</sup>   | Board of Directors M   | eeting @ 11:30/Regular M | eeting to follow @ 12:15 |  |  |
| November 15 <sup>th</sup>  |  |                          |                          |  |  |
| November 22 <sup>nd</sup>  | Round Table  |                          |                          |  |  |
| November 29th [5th]        |  |                          |                          |  |  |
|                            |  |                          |                          |  |  |
| December 6 <sup>th</sup>   |  |                          |                          |  |  |
| December 13 <sup>th</sup>  | Board of Directors Meeting @ 11:30/Regular Meeting to follow @ 12:15   |                          |                          |  |  |
| December 20 <sup>th</sup>  |  |                          |                          |  |  |
| December 27 <sup>th</sup>  | Round Table  |                          |                          |  |  |